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# CONTRA COSTA COLLEGE | ASSOCIATED STUDENT UNION (ASUCCC)



2600 Mission Bell Drive, SAB 101, San Pablo, CA. 94806  
[www.contracosta.edu/asu](http://www.contracosta.edu/asu)

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## STUDENT SENATE | REGULAR MEETING AGENDA | MARCH 07, 2024

Meeting Location: 2600 Mission Bell Dr. (SAB 107) San Pablo, CA. 94806

4:10 P.M. – 5:40 P.M.

### Zoom Information

<https://4cd.zoom.us/j/9286267215>

Meeting ID: 928 626 7215

### Agenda Materials

**Board members will be attending via teleconference from the following locations**

*Note: While teleconference locations are listed below, if a member does not participate from a teleconference location that location may not be open to the public.*

### Associated Students Union Goals

- ★ Goal #1- Connecting to different leadership opportunities
  - ★ Goal#2- Specify between sister colleges student government
    - Also, our own student leadership teams
  - ★ Goal #3- Policy- making and advocacy
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**CONTRA COSTA COLLEGE | ASSOCIATED STUDENT UNION (ASUCCC)**

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*ASUCCC's Mission: To enhance the welfare of all CCC students through diverse programs, services, and impactful advocacy, fostering an inclusive campus community while representing student voices to support growth and success for every individual.*

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## 1. ORDER OF BUSINESS

A. Call to Order:

B. Roll Call | 5 Minutes

### Voting Members

<b>President</b> Sudinma Thapa	<b>Parliamentarian</b> <i>vacant</i>
<b>Executive Vice President (Interim)</b> Sheyla Gutierrez Rojas	<b>Director of Public Relations</b> Sara Sugimoto
<b>Vice President of Club Affairs</b> <i>vacant</i>	<b>Director of Shared Governance</b> <i>vacant</i>
<b>Secretary (Interim)</b> Irma Huizar	<b>Director of External Affairs</b> <i>vacant</i>
<b>Treasurer (Interim)</b> Erick Arias	<b>Activity Coordinator</b> <i>vacant</i>
<b>Senator(s)</b>	
Alejandra Simen Reynaldo Trevino	Frankie Concha Emily Au

### Non-Voting Members

**Advisor:** Angela Loera

**Petitioning Senator(s):** Ma'Leah Ward (2) and Ode Kunthar (2), Antonio Hernandez (1), Adarsha Bomjan (1)

**Note-Taker:** Irma Huizar

**Public:**

## 2. APPROVAL | 5 Minutes

The ASUCCC Board will consider any amendments to the agenda and consider for approval the meeting held on **March 07, 2024.**

A. Minutes (February 29, 2024)

## 3. PUBLIC COMMENT | 10 Minutes

California Government Code Section 54954.3 Members of the public will be given an opportunity to comment. This section of the meeting cannot surpass 10 minutes. Individuals will each receive two minutes per comment.

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## 4. INTRODUCTION OF PETITIONING SENATORS & REPRESENTATIVES *(Optional)*

- ★ Promote to Senator: Ma'Leah Ward and Ode Kunthar

## 5. NEW BUSINESS | 55 Minutes

- A. MENA Student Union Resolution Proposal and Endorsement (Sophie, Khouri & Camille Santana) | 20 Minutes
- B. New Student Success Committee Chair (Nikhil Masand) | 15 Minutes
- C. Library Laptop Sleeves Discussion/Budget (A. Loera) | 10 Minutes
- D. ASU Meeting Time and Date Change Discussion/ Action (S. Gutierrez) | 5 Minutes

## 6. OLD BUSINESS | 10 Minutes

- A. Request for Tarps for CCC Sports Team (Luis Chico) | 5 Minutes
- B. Collaboration with EOPS for Women's History Month Tabling Event 3/25  
Discussion / Action | 15 Minutes
  - a. ASU Tabling Ideas Presentation (I. Huizar & R. Trevino)
- C. Upcoming Conference Updates/ Action | 10 Minutes
  - a. NCORE Conference
    - The Winning Students!
  - b. SSCCC:

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### D. ASU Events Blood Drive & CPR Certification Sponsorship Updates (S. Thapa & E.

AU| 5 Minutes

### E. ASU Sashes for Graduation (S. Thapa) | 10 Minutes

- a. Vote on ideas for sashes designs

### F. ASU Events (Discussion/ Action) | 10 Minutes

- a. ASU Tabling & Donuts and Coffee
- b. Pizza with ASU Updates (E. Au & M. Ward)

### G. Sustainability Activities Updates (A. Simen) | 5 Minutes

- T-Shirt. Design Presentation

## 7. INTERNAL COMMITTEE REPORTS | 5 Minutes

## 8. EXTERNAL COMMITTEE REPORTS | 5 Minutes

- A. Safety Committee
- B. Planning Committee

## 9. BUDGET APPROVAL | 10 Minutes

### A. SSCCC GA 2024 (April 4- April 7)

1. Registration #1 - \$2,425
2. Registration #2 - \$4,525
3. Meal allowance(15 students, 2 advisors, for 2 days of dinner / 1 day of lunch)  
\$720
4. Transportation - TBD
5. Hotel/Lodging - TBD

### B. NCORE Conference – TENTATIVE

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- a. (Student(s) & Supervisor) Registration, lodging, travel, and meal (2 days and maybe lunch)

**C. Library Laptop Sleeves – TENTATIVE**

### 10. BOARD REPORTS | 5 Minutes

- A. President
- B. Executive Vice President
- C. Treasurer
- D. Secretary
- E. Dir. of Public Relations
- F. Senator(s)
- G. Advisor

### 11. FUTURE AGENDA ITEMS | 2 Minutes

*ASUCCC will consider any requests for future agenda items.*

### 12. ADJOURNMENT

Next Meeting..... **March 14, 2024**